

**ALPINE GARDEN SOCIETY  
EAST SURREY GROUP**

**APPLICATION FORM – E F HENDRY BEQUEST AWARD**

**REPLY TO:** The Administrator, Alpine Garden Society, Avonbank, Pershore, Worcester, WR10 3JP  
e-mail: [ags@alpinegardensociety.net](mailto:ags@alpinegardensociety.net)

**The closing date for applications is: 31 January each year**

**Type of project that might be supported:** Research on any aspect of alpine plants in the wild or in cultivation. Such topics could include: work on plant systematics, physiology, ecology, cultivation and propagation. This could involve field work, but the fund is not intended primarily for travel costs. In addition the fund can support the development of alpine plant gardens and educational projects on alpine plants, including the support of specific lectures. Applications are considered on their merit annually in late winter by the Committee of the East Surrey Group and verified by a Committee nominated by the officers of the Alpine Garden Society. Applicants will normally be notified of the outcome of their application by the end of April.

Successful applicants will be expected to provide an informative report. This will normally be a written account (2 copies) produced within 3 months of completion of the project; this might be published in original or abridged form in the AGS bulletin. Alternatively by agreement with the Group, it can be in the form of a brief written summary plus a talk to the East Surrey Group of the Alpine Garden Society at a time that is agreed within three months of completion of the project.

Any unused funds must be returned immediately to the Alpine Garden Society and the East Surrey Group informed if the project is cancelled or not completed within the agreed time scale.

**IS THE AWARD APPLICATION**

by an individual ( ) or on behalf of an institution ( )? [Please tick as appropriate]

**FULL NAME OF APPLICANT** (If applying on behalf of an institution please include a contact name)

[Mr, Mrs, Miss or Title]:

**WORK ADDRESS** or that of organisation if applying on behalf of an institution:

**TELEPHONE NUMBER:**

**E-MAIL ADDRESS:**

**CURRENT OCCUPATION:**

**HOME ADDRESS** (for individual applicants):

**TELEPHONE NUMBER:**

**E-MAIL ADDRESS:**

**Address for correspondence:** Home (  ) or Work (  ) [Please tick as appropriate]

**CURRICULUM VITAE:** Please attach your curriculum vitae detailing education, experience and publications that are relevant to this application. This requirement can be waived for certain projects such as the support of lectures.

**AMOUNT OF GRANT APPLIED FOR:**  £

**Are you seeking grants from other sources?** Yes (  ) or No (  ) [Please tick as appropriate]  
If yes, please give details (continue on a separate sheet if necessary)

**REFERENCES – Please give names, addresses and E-mail addresses of two referees below:**

**1.**

**2.**

**PROPOSED PROJECT – Attach a description of the work giving details of aims, previous work in area by you and others, organisation, method, time scale and budget details, as appropriate. An appropriate size for this document is around two A4 sides. If any plant or seed collecting from the wild is involved, please indicate how all required permits can be obtained.**

**DECLARATION: I confirm that the information given on this form and supporting papers is, to the best of my knowledge and belief, true and accurate. I agree to the reporting and financial requirements of the award as indicated above.**

**Signature:**

**Date :**